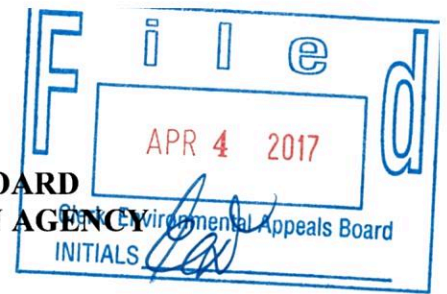


**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**



_____)
In re:)
)
Bridgewater Wastewater Treatment Plant) NPDES Appeal No. 16-01
)
NPDES Permit No. MA0100641)
_____)

**ORDER GRANTING THIRD JOINT MOTION
FOR FURTHER STAY OF PROCEEDINGS**


On April 3, 2017, the Town of Bridgewater, Massachusetts, and Region 1 of the U.S. Environmental Protection Agency filed a status report and third joint motion for further stay of proceedings in this petition for review (“Motion”). The parties state that they have reached a settlement of their disputes, which they intend to conclude in an Administrative Consent Order. They request an extension of the present stay for one more week, until April 10, 2017, by which time the Town will file a motion to voluntarily dismiss its petition for review. Motion at 1.

In consideration of the Motion and the representations therein, the Board **GRANTS** the Motion. The Board will continue to defer consideration of the Region’s motion to dismiss until **Monday, April 10, 2017**. The Board’s previous stay of the Region’s response to the petition for review and certified index filings remains in effect pending further order of the Board.

So ordered.

ENVIRONMENTAL APPEALS BOARD

Dated: APR - 4 2017

By: 
Aaron P. Avila
Environmental Appeals Judge

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **Order Granting Third Joint Motion for Further Stay of Proceedings** in the matter of *Bridgewater Wastewater Treatment Plant*, NPDES Appeal No. 16-01, were sent to the following persons in the manner indicated:

By Facsimile and First Class U.S. Mail:

Bernice I. Corman, Esq.
Rubin and Rudman, LLP
800 Connecticut Ave. NW
Suite 400
Washington, DC 20006
tel: 202-794-6300
fax: 202-223-1879

Mark C. Gildea, Esq.
Clark, Balboni & Gildea
72 Main Street
Bridgewater, Massachusetts 02324
tel: 508-697-6211
fax: 508-697-8511

Susannah King
Massachusetts Wastewater Management Program
DEP-Commonwealth of Massachusetts
One Winter Street
Boston, Massachusetts 02108
tel: 617-556-1147
fax: 617-292-5696

By Facsimile and EPA Pouch Mail:

Samir Bukhari, Esq.
U.S. Environmental Protection Agency, Region 1
Office of Regional Counsel
5 Post Office Square – Suite 100
Mail Code ORA 18-1
Boston, Massachusetts 02109-3912
tel: 617-918-1095
fax: 617-918-0095

Date: APR - 4 2017



Annette Duncan
Administrative Specialist